



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	AL HERA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	

4	COMPLETE ADDRESS WITH PIN CODE*	AT- CHAMPUA, PO- CHAMPUA, PS- CHAMPUA, KEONJHAR, ODISHA - 758041
5	PRINCIPAL NAME*	Miss BARSHA RANI BEHERA
6	PRINCIPAL QUALIFICATION*	MA BED
7	SCHOOL EMAIL ID*	alheraemschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8249002060

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://alheraenglishmediumschool.com/cbse.html

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://alheraenglishmediumschool.com/cbse.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://alheraenglishmediumschool.com/cbse.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://alheraenglishmediumschool.com/cbse.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://alheraenglishmediumschool.com/cbse.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://alheraenglishmediumschool.com/cbse.html

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://alheraenglishmediumschool.com/cbse.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://alheraenglishmediumschool.com/cbse.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://alheraenglishmediumschool.com/cbse.html
2	ANNUAL ACADEMIC CALENDER*	https://alheraenglishmediumschool.com/cbse.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://alheraenglishmediumschool.com/cbse.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://alheraenglishmediumschool.com/cbse.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://alheraenglishmediumschool.com/cbse.html

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Miss BARSHA RANI BEHERA
2	TOTAL NO. OF TEACHERS*	18
	PGT*	00
	TGT*	10
	PRT*	8
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	18 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 53
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	3
6	NO. OF BOYS TOILETS*	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA